



SECTION-FF

| ITEM | DRG. NO. | DESCRIPTION | QTY |
|------|----------|-----------------|-----|
| 3 | SD 14 03 | ATH 25-25 | 01 |
| 2 | SD 24 02 | BTH 25-40 CH-30 | 03 |
| 1 | SD35601 | TD 125-8-25-350 | 01 |

| SCALE | | TITLE | |
|--|-----------|-----------------|------------|
| 1:1 | Size (A4) | TD 125-8-25-350 | |
| THE INFORMATION CONTAIN HEREIN IS THE EXCLUSIVE PROPERTY OF SPH@ORRTI BANGALORE SHOULD BE TREATED AS CONFIDENTIAL | | | |
| MODEL | GROUP | DATE | REV |
| SPT-125 | TD | 24-05-17 | 01 |
| DRAWN | CHECKED | APPROVED | |
| by PARTHIBAN | - | - | |
| DRAWING No. SD35601-T11 | | | REV SHEET |
| | | | 01 010FF01 |